

## Contributors

### Andrew Dale STRAW

Andrew Straw is an ABD PhD Student in History (European) at the University of Texas, Austin. For the last year and a half, he has been conducting research in Russia for his dissertation on Crimean Tatars titled *Resisting Ethnic Cleansing: Crimean Tatars, Crimean and the Soviet Union, 1944-1991*. In 2010, he completed a M.A. in Russian, East European and Eurasian Studies at Stanford University. He received his B.A. in 2006, majoring in History and Russian, East European and Eurasian at the University of Texas, Austin. Straw's research interests include Soviet Union, World War II, Soviet nationalities policies, Islam in the Soviet Union, migration, and Soviet Tourism.

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### J. Otto POHL

J. Otto Pohl is a Lecturer in the Department of History at the University of Ghana, where he teaches Modern European and World Histories. From 2007 to 2010, Dr. Pohl served as an Associate Professor of International and Comparative Politics at American University of Central Asia in Bishkek. He earned a B.A. (1992) in History from Grinnell College and an M.A. (2002) and Ph.D. (2004) in History from the School of Oriental and African Studies, University of London. He is the author of two books; *The Stalinist Penal System* and *Ethnic Cleansing in the USSR, 1937-1949*. He has also written a number of shorter pieces on the subject of national deportations in the USSR.

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### Martin-Oleksandr KISLY

Martin-Oleksandr Kisly graduated from the Department of History at the University of Kyiv in 2012. He earned his Master's Degree in 2014 from the Department of History at Kyiv-Mohyla Academy with his thesis entitled *Childhood of Crimean Tatars in Exile*. Kisly is currently a Ph.D Candidate at the same department. In his doctoral research, he focuses on the Crimean Tatar identity in exile. Kisly's research interests include memory studies, oral history, imagology and identity studies.

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### Onur URAZ

Onur Uraz is a PhD fellow in Public International Law at the University of Southampton. His current research focuses on interpretation and application of the genocide law. Uraz gained his LL.B. Degree from Gazi University in 2011, and completed his LL.M. Degree in 2014 at the University of Glasgow. Uraz was qualified as an attorney at the Ankara Bar Association in 2012. He is a member of the Centre for Law, Ethics and Globalisation (LEAG) at the University of Southampton. His research interests are international criminal law, international and European human rights law, international adjudication and Turkish criminal law.

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### Natalia Królikowska-JEDLIŃSKA

Natalia Królikowska-Jedlińska (PhD in History at the University of Warsaw, 2010) is an Assistant Professor in the Institute of History of the University of Warsaw. Królikowska-Jedlińska's publications include *Crimean Crime Stories: Cases of Homicide and Bodily Harm during the Reign of Murad Giray (1678-1683)* (in *The Crimean Khanate between East and West (15th-18th Centuries)*, ed. Denise Klein, Harrassowitz, Wiesbaden 2012, pp. 109–124) and *The Law Factor in Ottoman-Crimean Tatar Relations in Early Modern Period* (in *Law and Empire: Ideas, Practices, Actors*, ed. Jeroen Duindam, et al., Brill, Leiden-Boston 2013, pp.177–195). Her research focuses on Crimean, Ottoman and Caucasian histories in the Early Modern Period.

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### Yuliya BILETSKA

Yuliya Biletska is an Assistant Professor in International Relations Department at Karabuk University, where she teaches undergraduate and graduate courses on collective memory, nationalism and political and economic transitions in Post-Soviet countries. She completed her MA in Eurasian Studies at Middle East Technical University and Ph.D. studies in Political Science (Ethnopolitics and Ethnic Studies) at Taurida National V.I. Vernadsky University. During her doctoral studies, she had been a research fellow at Middle East Technical University, where she studied the impact of Turkey on the ethnic identification of the Crimean Tatars in Crimea. Her research interests include ethnic identities, minority rights, nationalism, migration, collective memory, and multiculturalism.

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